



SALUTE TO VETERANS

PARADE APPLICATION

SATURDAY, NOVEMBER 8, 2025

2:00 P.M.

INFORMATION

Name of Organization, Group or Individual: _____

Contact Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Driver's Name: _____

PARADE CATEGORIES

(PLEASE CHECK ALL THAT APPLY)

Veteran Organization

Veteran Owned Business

Service Club

Car / Truck

Float

Marching Band

Non-Profit

Other Marching / Performance group
(twirlers, cheerleaders, sports, etc.)

Political Candidate

Other _____

ENTRY INFORMATION

(THIS INFORMATION IS USED FOR STAGING, SO PLEASE BE AS SPECIFIC AS POSSIBLE)

Total length (include vehicle pulling the float): _____

Number of vehicles: _____

(3 vehicle max per entry without prior approval)

Number of people walking alongside parade entry: _____

Other request: _____

Entry Name (for announcer): _____



Please direct any questions to: Events Department, City of Eustis 352-483-5491 or vendor@eustis.org

Float Description:

In 100 words or less, please provide a description for our announcer:

PARADE INFORMATION

Parade Date: Saturday, November 8, 2025

Parade Time: 2:00 p.m.

Parade Location: South on Eustis Street from Hazzard Ave. to Woodward Ave.
(Please note: streets will be closed to traffic).

Application Deadline: Friday, October 31, 2025 at 4:00 p.m.

No applications will be accepted after this deadline.

PRICING

Veteran Organization / Veteran Owned Business: **FREE**

All other organizations: \$20

Application will not be accepted without required payment in full.

STAGING INFORMATION

All entrants will be issued a position number upon arrival in the staging area. Detailed staging information and parade order will be emailed prior to the parade.

All political candidates will be staged in State/County/City order alphabetically by last name.

RULES & REGULATIONS

1. CLEARLY display your number on the right front of your vehicle at all times.
2. To meet our insurance requirements, WE MUST HAVE PROOF OF INSURANCE FOR ALL VEHICLES AND DRIVERS. Please include this information with your application.
3. Parade participants are PROHIBITED from displaying any item or activity that may have implicit or explicit content of violence or obscenity (visual or verbal).
4. The City of Eustis has the right to deny entry into the parade at any time without refund.
5. Animal entries must have a clean-up crew.
6. Consider having 1,000+ pieces of candy or promotional items to toss, please wait to throw any items until you have begun the official parade route.
7. We encourage you to play patriotic themed music from your float and vehicle, at a reasonable sound level.
8. Pace cars will keep the parade at an appropriate pace. Distance yourself from walkers allowing at least 20 feet.
9. Participants must carry on a continuous forward motion throughout the parade.
10. Entries must physically participate in the parade. Absent entries will not be announced along the parade route.

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12. Entries of more than 3 vehicles must receive prior approval.
13. No refunds will be given.

I have read the rules and regulations and agree to the outlined terms. _____ (please initial)

RELEASE

Disclaimer: Entrant hereby discharges and releases all parade organizers, the City of Eustis and its employees from any and all responsibility or personal liability due to injury, loss or damage of property during their participation in the aforementioned event.

Signature of Contact Person: _____

PAYMENT INFORMATION

Check Number: _____

Credit Card: MC VISA DISCOVER EXP. (MO/YR): _____

Card Number (16 digits): _____ Security Code (3 digits): _____

Signature: _____ Date: _____

If returning electronically, please type name to consent to e-signature. _____

MAKE CHECKS PAYABLE TO:

City of Eustis

Attn: Events Department

10 N. Grove St, Eustis, FL 32726 Email: vendor@eustis.org

352-483-5491

For Internal Use Only

Date Application Received: _____

Payment Method: Cash Check Card Money Order

Payment Received On: _____ Insurance Rec'd: Yes No

Application Approved On: _____ Application Approved By: _____

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