

Welcome to the City of Eustis quarterly newsletter!  
Our City offices will be closed on Monday, May 30, in observance of Memorial Day (Federal Holiday).



## City Projects:

**Bates Ave WWTP Expansion:** The Phase 1 engineering package has been completed. Phase 2 Engineering has been awarded, and the team is now in design to provide the construction plans. The engineer and Construction Manager provided a cost estimate that was submitted to City staff and is currently being evaluated.

**Eastern WWTP Transfer Pump Station:** This project will coincide with the reclaim pond lining project. Construction site crews have started the installation process on the pump station.

**Woodward Avenue:** The contractor's crews have installed the deepest structure at the corner of King St. and Woodward Ave. They continue to work through groundwater challenges, as they move eastward on Woodward Ave. installing sanitary sewer pipe. Project will be completed by fall of 2022.

### Umatilla Wastewater Interconnection with the City of Eustis:

The City of Umatilla's contractor is working on completing the installation of the wastewater pipe and fittings in order to make the connection to our Wastewater Treatment Plant.



To increase your home's chance of surviving a wildfire, choose fire-resistant building materials and limit the amount of flammable vegetation in the three home ignition zones. The zones include the Immediate Zone: (0 to 5 feet around the house), the Intermediate Zone (5 to 30 feet), and the Extended Zone (30 to 100 feet).

To reduce ember ignitions and fire spread, trim branches that overhang the home, porch, and deck and prune branches of large trees up to 6 to 10 feet (depending on their height) from the ground. Remove plants containing resins, oils, and waxes. Use crushed stone or gravel instead of flammable mulches.

Ensure your home and neighborhood have legible and clearly marked street names and numbers. Driveways should be at least 12 feet wide with a vertical clearance of 15 feet for emergency vehicle access.

- Develop, discuss, and practice an emergency action plan with everyone in your home. Include details for handling pets, large animals, and livestock.
- Know two ways out of your neighborhood and have a predesignated meeting place.
- Always evacuate if you feel it's unsafe to stay—don't wait to receive an emergency notification if you feel threatened from the fire.
- Conduct an annual insurance policy checkup to adjust for local building costs, codes, and new renovations.
- Create or update a home inventory to help settle claims faster.
- Zone (0 to 5 feet around the house). Keep your landscape in good condition.

## Upcoming Events:

**April 1 - Eustis First Friday**  
Downtown Eustis, 6 pm - 9 pm

**April 2 - Amazing Race for Charity**  
Ferran Park, 8 am

**April 2 - Play for a Day**  
Downtown Eustis (Fountain Green), 1 pm - 6 pm

**April 12 - Egg Hunt & More!**  
Ferran Park, 10:30 am - 12:30 pm,  
Ages 5 and under.

**April 16 - Bubbles with Blippi**  
Ferran Park, 11 am - 1 pm  
All ages welcome.

**April 23 & 24 - Eustis Music Fest**  
Downtown Eustis & Ferran Park,  
Fri. 5 pm - 10 pm, Sat. 11 am - 10 pm

**April 30 - Classic Car Show**  
Downtown Eustis, 4 pm - 8 pm

**May 6 - Eustis First Friday**  
Downtown Eustis, 6 pm - 9 pm

**May 28 - Classic Car Show**  
Downtown Eustis, 4 pm - 8 pm

**June 3 - Eustis First Friday**  
Downtown Eustis, 6 pm - 9 pm

**June 25 - Classic Car Show**  
Downtown, 4 pm - 8 pm

**\*\* Please follow CDC guidelines \*\***

For more information on any of these events,  
please visit our website at [www.eustis.org](http://www.eustis.org)  
or call 352-483-5491.



## Upcoming Commission Meetings

- |               |                |
|---------------|----------------|
| April 7, 2022 | April 21, 2022 |
| May 5, 2022   | May 19, 2022   |
| June 2, 2022  | June 16, 2022  |



# updates

We're  
**HIRING**

## EMPLOYMENT OPPORTUNITIES

**Work for the City of Eustis!**  
For a list of available job openings, please visit our website at [www.eustis.org](http://www.eustis.org)

### Eustis Recreation Department



#### Healthy for Life!

Learn how to cook healthy and affordable meals. Eustis Community Center, 6-7:30 pm April 5th - 26 (Tues. nights). \$10/per person



#### High Fitness Aerobic Classes

Tuesday & Thursday nights at 7 - 8 pm. Eustis Rec. Dept at Carver Park. First Class Free  
Adults, \$10 class/per person  
Kids 10-17, \$5 class/per person



#### Zumba

Monday & Wednesday evenings 5:30 pm and Wednesday & Friday mornings 8:30 am  
Eustis Women's Club  
\$5 per class/per person



#### Youth Flag Football

April 7 - 26, 8 week season, (Thur. nights). 5:30 - 6:30 pm. Located at Corey Rolle Memorial Field, \$25/per child



#### Egg Hunt & More!

Tuesday, April 12 in Ferran Park, 10:30 am - 12:30 pm  
Free, ages 5 and under!



#### Bubbles with Blippi

Saturday, April 16 in Ferran Park, 11 am - 1 pm  
Free, for all ages!



#### Mother's Day Music Celebration Concert

Saturday, May 7 at Women's Club. Starting at 7 pm. \$45 for two people to attend.

Program Information call: 352-357-8510;

Facility Rental Information call: 352-357-7969

Go to [eustis.org](http://eustis.org) or Facebook for more information.

### Lake County Mobile Unit Hazardous Waste Pick-Up

**Location:** Lake Co. Maintenance Area 1

2310 Griffin Rd., Leesburg.

**Date/Time:** May 12 9am – 12pm

#### Accepted Items:

Poisons, pesticides, herbicides, fungicides, fertilizers, & insecticides,

Used motor oil, brake fluid, transmission fluid, gasoline, diesel fuel, antifreeze, freon, kerosene, 1 pound of propane bottles & automobile batteries,

Paint, paint thinners, paint strippers, wood preservatives

Aerosol cans, fire extinguishers,

Rechargeable household batteries, including button batteries

Swimming pool and spa chemicals,

Fluorescent light bulbs, thermostat switches, smoke detectors, other mercury-containing devices,

Household chemicals & cleaners

## New Development

Under Review	Under Construction
<p><b>Scooter's Coffee</b> - (809 S. Bay St.)</p> <p><b>Doerfler Mfg</b> - Lot 5 in Cobb - Commerce Park</p> <p><b>Chelsea Square Station Sub.</b> - (N. S.R. 44)</p> <p><b>El Shaddai Christian Academy</b> - (719 E. Orange Ave.)</p> <p><b>Free-Standing Emergency Room</b> - (N. US HWY 441)</p> <p><b>Rose Harmony Events</b> - (211 North Grove Street).</p> <p><b>Elliano's Coffee</b> - 2520 S. Bay St.</p>	<p><b>Farmstead 44</b> - (E. CR 44)</p> <p><b>Eleven Oaks</b> - (Orange Ave./E. Abrams Rd.)</p> <p><b>Lake Lincoln Subdivision</b> - (Bates Ave. &amp; Estes Rd.).</p> <p><b>Oakwood Apartments</b> - (E. Orange Ave.)</p> <p><b>Mayhill Subdivision</b> - (Bates Ave.)</p> <p><b>Eustis Marina Expansion</b> - (Lakeshore Dr.)</p> <p><b>7– Eleven</b> - (S. Fish Camp/C.R. 44)</p> <p><b>Storage Depot</b> - (McKinley Rd)</p> <p><b>Gratton Subdivision</b> - (Ridge Dr./David Walker)</p>

## Utility Information Payment for Water / Sewer

**Online Payments** via our website at [www.eustis.org](http://www.eustis.org) – and click on the "Pay Utility Bill" quick link on the home page.

**Telephone payments** through IVR which is 24/7 and automated with instructions, call **1-844-611-4031**.

**Night drop** is available any time day or night located at **10 S. Eustis St., Eustis (check only)**.

## Eustis Memorial Library

### SHINE @ the Library / Select Wednesdays, 1-3 PM

Meet with specially-trained volunteers to help answer your Medicare and Medicaid questions. Registration is available the day of and is on a first come, first served basis. For the full SHINE schedule, please visit [eustismemoriallibrary.org/events](http://eustismemoriallibrary.org/events). For additional information on the SHINE program, please call Shine at 1-800-963-5337.

Sign your kids up for **PAWS to Read!** They will read aloud to trained therapy dogs, gaining confidence and improving their reading fluency in a safe and non-judgmental environment. Each slot is 15 mins. To sign-up, call the library or stop by the Youth Serv. Desk.

### New Series Squad Book Club — Kids in Grades Second-Fourth Grade

Before the start of each month, stop by the Youth Serv. Desk to pick-up a book from the Series and come ready to tell the group. We'll also do a fun activity or craft inspired by the series.

### Coffee & Book Chat — Fri., Apr. 15, 11:30-12:15 PM

Adults: looking to meet other readers to rave about your favorite book? Does the idea of a traditional book club sound more like homework? Drop by on 3rd Fridays at 11am for a fun, causal book chat (with coffee/tea), & book lists to help you find your next great read. No sign-ups required, drop in as your schedule allows.

### Cooking In an Instant — Tues., May 10, 6-7:30 PM

Learn all about cooking in an electric pressure cooker via an Instant Pot! The program will include a how-to overview, a cooking demonstration and a recipe sampling. Presented by Lori Johnson & the UF/IFAS Extension of Lake County. Space is limited, so stop by the Library or give us a call at 352-357-5686 to reserve your spot!

### Caregiving & End of Life Prep (Living Your Best Life Series)

#### Fri., May 13, 10:30-11:30 AM

Learn about advance care planning, important documents and ways to decrease stress to your loved ones in planning for end of life. Presented by the UF/IFAS Extension of Lake County and Cornerstone Hospice. No sign-up's required; drop in as your schedule allows.

### Fall Prevention & Bone Health (Living Your Best Life Series)

#### Fri., June 3rd, 10:30-11:30AM

Learn strategies to reduce falls and healthy habits to keep your bones strong & healthy. Presented by the UF/IFAS Extension of Lake County and Cornerstone Hospice. No sign-up's required; drop in as your schedule allows.

### The Genius of Frank Lloyd Wright — Tue., May 24, 6-7:30 PM

In this riveting talk and master storyteller, Timothy Totten, will utilize dozens of intriguing stories and nearly 100 fascinating photos to illustrate the life and artistic work of America's most (in)famous and prolific architect, Frank Lloyd Wright. Registration is required. Please visit: <https://architecturetravelcompanion.com/>

### Adult Summer Reading — June 1 through July 29

Adults: get to reading this summer & be entered to win amazing prizes like AirPods, an air fryer, a mini Keurig and more! Starting June 1, stop by the library to pick-up your Book Review Cards. Each book you read and review, will give you another chance at winning. No sign-ups required.

drop dates